

ENVIRONMENT COMMITTEE  
OF THE  
DUTCHESS COUNTY LEGISLATURE

Thursday, February 8, 2018

Committee Chair Borchert called the committee to order at 5:35 p.m.

PRESENT	11	BLACK, BORCHERT, COVIELLO, EDWARDS, MICCIO, MUNN, PAGE, ROMAN, SAGLIANO, SURMAN, TYNER
ABSENT	1	Pulver
PRESENT/LATE	1	Pulver

QUORUM PRESENT

Committee Chair Borchert entertained a motion from the floor, which was seconded and carried, to suspend the rules to allow the public to address the Committee on agenda items.

No one wishing to speak Committee Chair Borchert entertained a motion from the floor, which was seconded and carried, and the regular order of business was resumed.

PRESENTATION: COMMISSIONER WRAFTER TO PROVIDE A BRIEF OVERVIEW OF PLANNING AND DEVELOPMENT (PRESENTATION ATTACHED)

2018034 AMENDING THE 2018 ADOPTED COUNTY BUDGET AS IT PERTAINS TO THE DEPARTMENTS OF PLANNING AND DEVELOPMENT (A.8020) AND COMMUNITY AND FAMILY SERVICES (A.6070)

Legislator Surman moved the foregoing resolution, duly seconded by Assistant Majority Leader Sagliano. The foregoing resolution was unanimously adopted by the Environment Committee.

There being no further business, the meeting was adjourned.

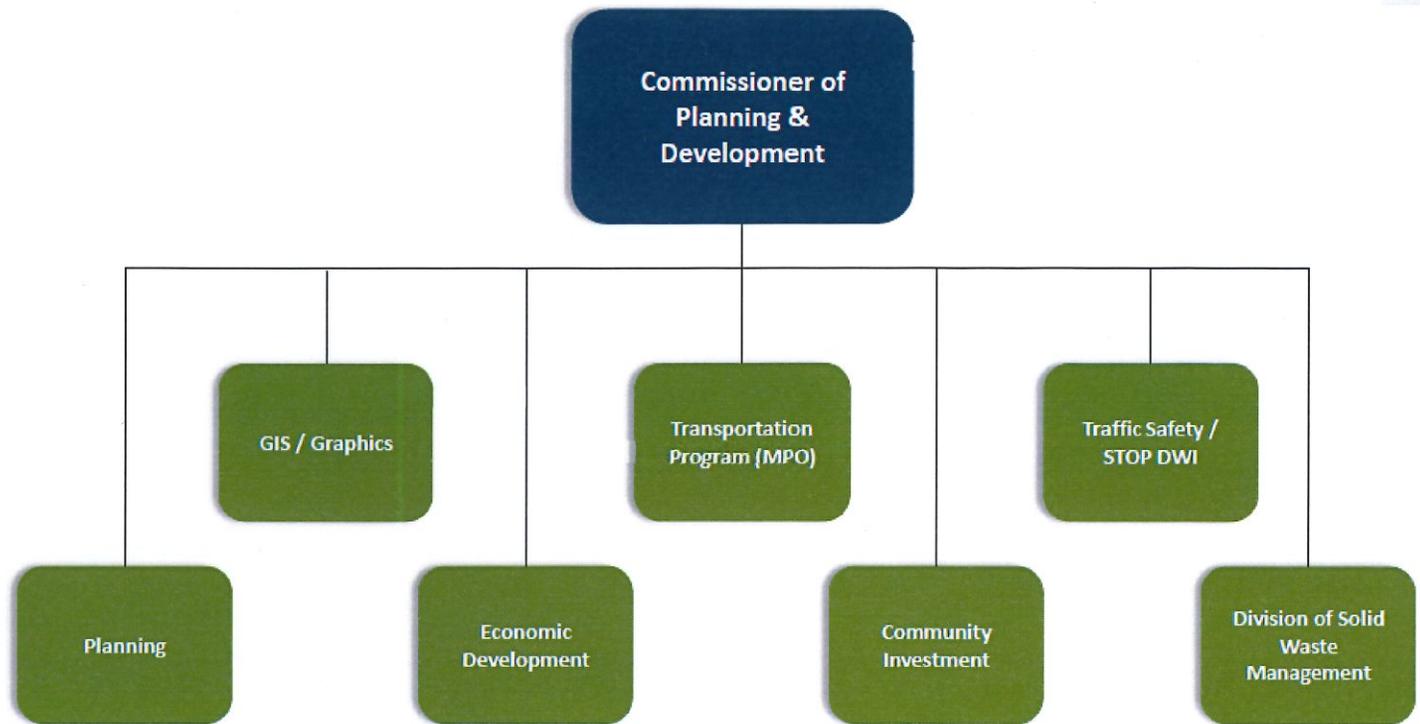


# Planning & Development Overview

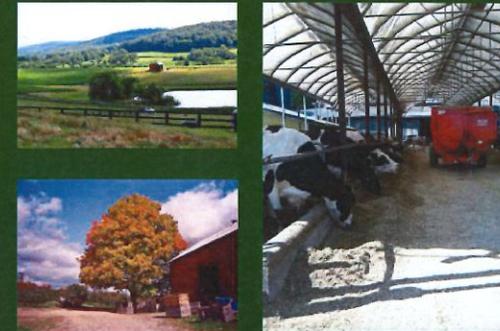
# Mission

*To help maintain and enhance the County's quality of life. The Department is responsible for countywide planning, planning assistance to local governments, and comprehensive mapping and geographic information systems (GIS) data.*

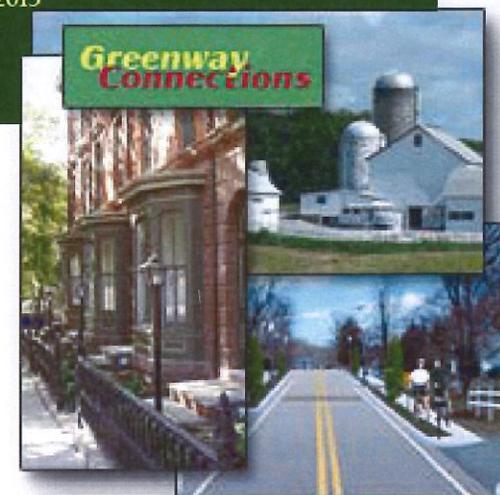
# Program Areas



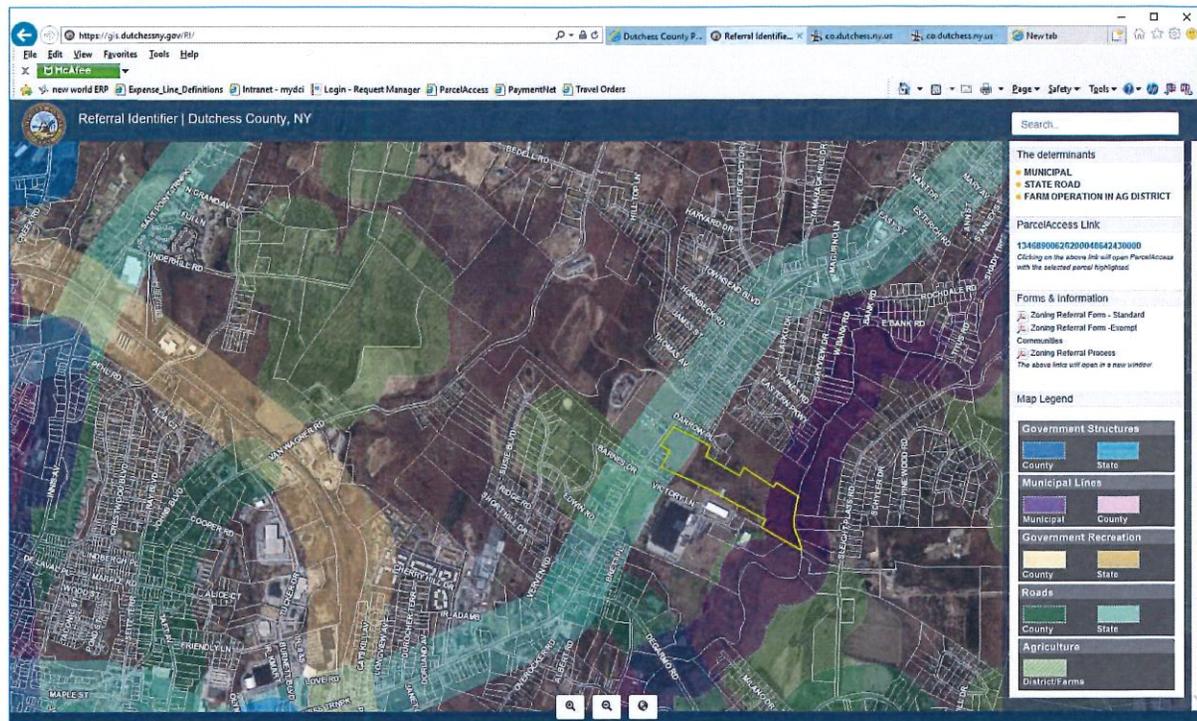
# Comprehensive County Planning



Dutchess County  
Agricultural and Farmland  
Protection Plan  
March 2015



# Local Government Assistance



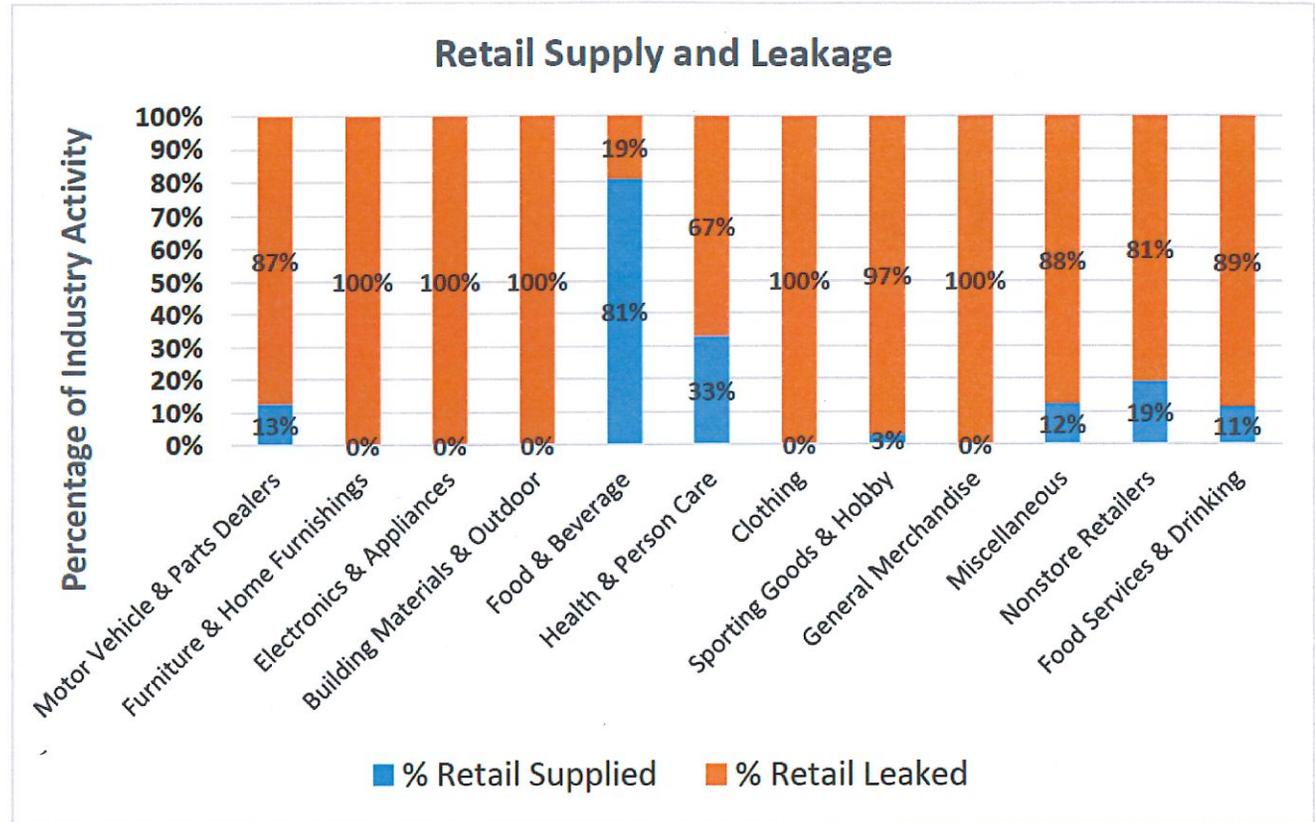
Referral Identifier Tool from our website

Local  
Government  
Assistance



Arlington Town Center Pedestrian Plan

# Local Government Assistance



Beekman Town Center Feasibility Analysis

# Community Investment Programs

- Community Development Block Grant (CDBG)
- Home
- Agency Partner Grant (APG)
- Municipal Innovation Grant (MIG)

Partnership for  
Manageable  
Growth





Questions?